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CONFIRMATION NO. 7726

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
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| 10/584,748 | 04/16/2007 RULE | 455 | 2622 | 042933/313264 | | |
| APPLICANTS Nigel Richardson, Surrey, UNITED KINGDOM; Andrew Strawn, Hampshire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/IB04/04118 12/13/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0330054.8 12/24/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/02/2007 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ANTHONY J DANIELS/ Acknowledged Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 3 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 2 |
| ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES | | | | | | |
| TITLE Mobile Station Having a Configurable Grip | | | | | | |
| FILING FEE RECEIVED 1130 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |